Final Rating

Write in Rating Here: \_\_\_\_

## UNIVERSITY INTERSCHOLASTIC LEAGUE

## **REGION MARCHING BAND – VISUAL (OPTION B)**

Please read the current issue of the Constitution and Contest Rules School City Number of Students Conference Entry No: Organization Event Performing Group Type Contest Date **Entry Deadline Date** Today's Date Director **VISUAL AND MOVEMENT** + - Control (form, interval, body, equipment) + - Demonstration of individual training and style + - Recovery + - Precision & Timing + - Orientation **COMPOSITION** + - Use of all Elements + - Frequency/Demand of movement while playing + - Suitability and Content of Drill + - Suitability and Content of Music + - Continuity and Flow + - Effective use of Auxiliary Units

Signature of Official